

CITY OF SANFORD CITIZEN BOARD/COMMITTEE INTEREST FORM

PLEASE TYPE OR PRINT CLEARLY:	Date:
1. Name:	
2. Email Address:	
3. Home Address:	Home Ph. No.:
4. Business:	Business Ph. No.:
5. Briefly describe education and experience:	
 6. Are you a registered voter? 7. Are you a resident of the City? 8. Are you a Citizens Academy graduate? 9. Do you own property in the City? 10. Do you own a business in the City? 11. Are you currently serving on a City Board? If yes, which one? 12. Have you previously served on a City Board? 13. PLEASE CHECK THE BOARDS /COMMITTEE ON: 	Yes No Ye
COMMUNITY DEVELOPMENT BLOCK GRADOM COMMUNITY REDEVELOPMENT AGENCY FIREFIGHTER'S RETIREMENT SYSTEM BO HISTORIC PRESERVATION BOARD* (HPB) PLANNING & ZONING COMMISSION* (P & POLICE OFFICER'S RETIREMENT SYSTEM PUBLIC ART COMMISSION* RACE, EQUALITY, EQUITY, INCLUSION COMMISSION COMMISSION* SANFORD AIRPORT AUTHORITY* (SAA) SANFORD HOUSING AUTHORITY* (SHA) SANFORD MUSEUM BOARD*	* (CRA) ARD OF TRUSTEES*) Z) M BOARD OF TRUSTEES*

14.	What qualifications would you bring to this board/committee if appointed?
	ease note: per Ordinance No. 4331 adopted by the City Commission on January 12, 2015, tion (p)(page 9):
p)	Ethics training. All members of each body shall unless otherwise required to do so by controlling law, attend an ethics and Sunshine Law training session each calendar year which training sessions shall be coordinated by the City Clerk and the City Attorney.
	OTE**: The State of Florida Commission on Ethics requires members of certain boards file a financial disclosure form and certain ethical requirements apply to appointees.
ade	nderstand the responsibilities associated with being a board/committee member, and I have quate time to serve on these boards/committees. I have read the Boards and Committees At Ance information that accompanies this application.
	Signature
	out this form and return it to the City Clark 200 N. Bark Ava. Sonford El. 22771. Applications

Fill out this form and return it to the City Clerk, 300 N. Park Ave., Sanford, FL. 32771. Applications will be kept on file for two years. Any questions, please contact Pamela Smith, at 407-688-5007.