### Resolution No. 2023-3134

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023 relating to the procurement of goods and services being accomplished for the Mayfair Country Club; providing for implementing administrative actions; providing for a savings provision; providing for conflicts; providing for severability and providing for an effective date.

Whereas, the Commission of the City of Sanford, Florida has adopted an annual operating budget for the fiscal year beginning October 1, 2022 and terminating on September 30, 2023 specifying certain projected revenues and expenditures for the operations of Sanford municipal government; and

Whereas, the City's budget presumes that each department generally will, to the best of their ability, maintain its expenditures within its allocated budgeted level and exercise prudence in expending funds during the course of the City's fiscal year; and

Whereas, from time-to-time circumstances and events may require that the original City budget may need revision such as the procurement of goods and services being accomplished for the Mayfair Country Club; and

Whereas, the City Commission, in its judgment and discretion, has the authority to adjust the budget to more closely coincide with actual and expected events.

Now, therefore, be it adopted and resolved by the City Commission of the City of Sanford, Florida as follows:

## Section 1. Adoption Of Budget Amendment; Procurement Of Goods And Services; Mayfair Country Club.

The annual operating budget of the City of Sanford for the fiscal year beginning October 1, 2022 and terminating on September 30, 2023 is hereby revised and amended by Attachment "A" for the procurement of goods and services being accomplished for the Mayfair Country Club. The Attachment is hereby incorporated into this Resolution as if fully set forth herein verbatim. Except as amended herein, the annual operating budget for the City of Sanford for the fiscal year beginning October 1, 2022 and terminating on September 30, 2023 shall remain in full force and effect.

### Section 2. Implementing Administrative Actions; Procurements Of Goods And Services Being Accomplished For The Mayfair Country Club.

The City Manager, or designee, is hereby authorized and directed to implement the provisions of this Resolution by means of such administrative actions as may be deemed necessary and appropriate with regard procurement of goods and services being accomplished for the Mayfair Country Club.

#### Section 3. Savings.

The prior actions of the City of Sanford relating to the adoption of the City budget and related activities to include, but not be limited to, those relating to the Mayfair Country Club, and any and all associated or related activities, are hereby ratified and affirmed.

#### Section 4. Conflicts.

All resolutions or parts of resolutions in conflict with this Resolution are hereby repealed.

#### Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

#### Section 6. Effective Date.

This Resolution shall become effective immediately upon adoption.

Passed and adopted this 22<sup>nd</sup> day of May 2023.

Attest:

City Commission of the City of

Sanford

Mayor

MMC, FCRM Traci Houchin, MMC, FCRM

City Clerk

For use and reliance of the Sanford

City Commission only.

Approved as to form and legality.

William Colbert

City Attorney

#### REQUEST FOR BUDGET AMENDMENT

**Fiscal Year** 2023 Department: Parks and Recreation Division: Mayfair Date: 3/20/2023 **CHANGES IN REVENUES** REVENUE ACCOUNT NUMBER Revenue Account Title 0000 Transfer from General Fund 355,605 \$ 355,605 455 381 01 00 \$ \$ 001 0000 389 98 00 Use of Reserves 641,055 641,055 355,605 996,660 **TOTAL CHANGES IN REVENUES** 711,210 CHANGES IN EXPENDITURES EXPENDITURE ACCOUNT NUMBER Balance 001 7979 Transfer to Mayfair \$ \$ \$ 355,605 \$ 355,605 581 91 79 455 5502 575 46 00 Repair & Maintenance \$ 355,605 355,605 **TOTAL CHANGES IN EXPENDITURES** 711,210 REASON FOR AMENDMENT: Mayfair Country Club Rehab Work Lisa Jones May 8, 2023 MAY 8, 2023 DIRECTOR APPROVAL 5/8/2023 Coptine Sondown DATE: FINANCE APPROVAL: CITY MANAGER APPROVAL: DATE: APPROVED? CITY COMMISSION AGENDA DATE: FOR FINANCE USE

**Batch Number:** 

**Entry Date:** 

Document #: BA 08-103



# TANGIBLE PERSONAL PROPERTY DISPOSAL/TRANSFER REQUEST

Date: 4/26/2023	
Inventory Tag #: 6295	Asset #: LS6295
Property Type: EQP	
Description: 30 HP Agricultural Tractor; Open Cab w/	Front Lift Arms and Bucket
Serial / VIN #: LV4300C435388	
Vehicle Uni† #: 6295	
Year: 2001	
Make: John Deere	Model: 4300
Date Received: 6/1/2001	Purchase Price: \$_16,573
Department: Recreation	Division: Stadium
Property Location: 1201 Mellonville Ave.; Sanford, F	FL 32771
Estimated Value: \$_4500	
Reason for Disposal: Replaced Obsolete Continued Use Uneco	
□ Destroyed □ So ■ Transferred To:	red   Lost   Stolen   Junked   Scrapped  d   Auctioned   Removed From Service   Mayfair Golf Course
Date Removed From Service:  Date Sent to Auction:	
Custodian's Approval:	
Payment Amount Received: \$	
Theurance Car	ncelled:



# TANGIBLE PERSONAL PROPERTY DISPOSAL/TRANSFER REQUEST

Date: 4/26/2023	
Inventory Tag #: 7950	Asset #: LS7950
Property Type: EQP	
Description: 45 HP Agricultural Tractor; Open Cab w/ canopy	y and PTO/3 point hookup with 3rd Valve; 4WD
Serial / VIN #: LV4520P347312	
Vehicle Unit #: 7950	
Year: 2006	
Make: John Deere	Model: 4520
Date Received: 4/13/2006 Purc	hase Price: \$ 19,281
Department: Recreation	Division: Stadium
Property Location: 1201 Mellonville Ave.; Sanford, FL 3277	'1
Estimated Value: \$ 12,000	
Reason for Disposal: Replaced Obsolete Ser Continued Use Uneconomica Other Transferred	
■ Transferred To: Mayfair	□Auctioned □ Removed From Service Golf Course
□Other:	
Date Removed From Service:  Date Sent to Auction:	
Custodian's Approval:	
Payment Amount Received: \$	<u> </u>
a Same Insurance Cancelled	4 ai



407-327-2520
710 E State Rd 434
Winter Springs, FL 32708
contact@abudgettreeservice.com
www.abudgettreeservice.com

Proposal #47211 Proposal Date:

Proposal Date: From: Dale Meagher

Proposal For

City of Sanford AP

Please sign here to accept the terms and conditions

City of Sanford 300 North Park Ave Sanford, FL 32771

main: mobile: Location

3536 Country Club Rd Sanford, FL 32773

Terms Due on receipt

	average and the second	
ITEM DESCRIPTION	QUANTITY	AMOUNT
1) Crew Response - 4 Man Crew 10 hrs @ \$230.00/hr 1 Bucket Truck 1 Chipper Truck 1 Chipper 4 Men	10 HR	\$ 2,300.00
Remove Oak tree and stob behind T Box 3		
2) >36" Stump Grinding Grind 2 stumps @ \$318.55/each	2 Ea	\$ 637.10

Estimates are good for 30 days. Estimates include the hauling of debris from the removal or trimming of the tree(s) unless the price is specifically stated for "take down only" or "cut and leave". Stump grinding is not included unless stated in the quote. Stumps are ground 4-6" below grade. Stump grindings or sawdust are raked into stump hole only. Any permit fees under \$150 will be added to the invoice for reimbursement. Any permit fees over \$150 will need to be paid by client directly. All work is to be performed according to ANSI 300A Standards. By signing below, I acknowledge the above prices, specifications, and conditions are satisfactory and are hereby accepted and that A Budget Tree Service, Inc. is authorized to do the work as described in the proposal. Payment is due upon completion of work. A convenience fee will be added for electronic payments via card or ACH. Payments are due within 30 days of invoice receipt. A monthly late fee of 1.5% will be charged on overdue payments. If other payment arrangements are needed, these must be made in advance by calling our office. A Budget Tree Service, Inc. is not responsible for any damages to underground utilities/pipes, wires, or concrete.

Signature	TOTAL	\$ 2,937.10
х		



407-327-2520 710 E State Rd 434 Winter Springs, FL 32708 contact@abudgettreeservice.com www.abudgettreeservice.com Proposal #47211 Proposal Date: From: Dale Meagher

#### Contacts

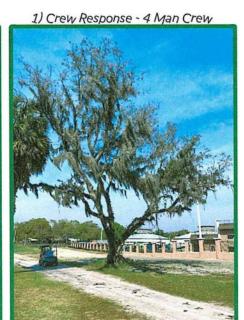
Elizabeth Harkey Faye Winfrey 407-688-5000 x5416 faye.winfrey@sanfordfl.gov

elizabeth.harkey@sanfordfl.gov

#### **Photos**

1) Crew Response - 4 Man Crew





#### **PAYMENT COUPON**

#### /4115006400256800103930180030897020000425712

CITY OF SANFORD P.O. BOX 1788. SANFORD FL 32773 Cust. No.:6800103930 Bill No.:1800308970

Payment Due Upon Amount Due This Bill \$4,257.12

Reference# D00012023197

Your payment may be eligible to be paid online. Visit www.fpl.com/construction to learn more. You can also mail a check payable to FPL in USD to the FPL address listed below right. Please mail the top portion of the coupon with your check.

FPL General Mail Facility Miami FL 33188-0001

Please retain this portion for your records.

Florida Power & Light Company Federal Tax Id.#: 59-0247775 Customer Name and Address

Customer Name and Address
CITY OF SANFORD

P.O. BOX 1788. SANFORD FL 32773 Customer Number: 6800103930

Reference Number:

D00012023197

Bill Number:

1800308970

Bill Date:

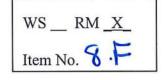
01/27/2023

### CURRENT CHARGES AND CREDITS Customer No: 6800103930 Bill No: 1800308970

Description		Amount	
RMV/RELO- FPL FAC-GOV/3536 COUNTRY CLUB RD U GOLF Reference# D00012023197		4,257.12	
For Inquiries Contact: Shawn McMichael 386 322-3412	Total Amount Due Payment Due Upon Receip	\$4,257.12	







### CITY COMMISSION MEMORANDUM 23-102 May 22, 2023 AGENDA

**To:** Honorable Mayor and Members of the City Commission

PREPARED BY: Robert Beall, Operations Manager

SUBMITTED BY: Norton N. Bonaparte, Jr., ICMA-CM, City Manager

SUBJECT: Budget Amendment Resolution No. 2023-3134 and Procurement of

Equipment and Services for the Mayfair Country Club.

#### STRATEGIC PRIORITIES:

Unify Downtown & the Waterfront
Promote the City's Distinct Culture
Update Regulatory Framework
Redevelop and Revitalize Disadvantaged Communities

#### SYNOPSIS:

Approval of Resolution No. 2023-3134, amending the City budget and procurements of various vendors of equipment and services for Mayfair Country Club are requested.

#### FISCAL/STAFFING STATEMENT:

Funds in the amount of, \$355,605 is requested and available in the General Reserve Fund.

#### BACKGROUND:

Below is the itemized list of services and requests.

FPL Pole Relocation	\$ 4,257
Tree Removal and stump grinding	\$ 4,848
Purchase of two tractors from Parks and Recreation	\$ 16,500
New asphalt path for tee box 3	\$ 15,000
Change Order to Sawcross, Inc. for site grading and sod	\$ 257,553

Staff will be using the procured service to relocate an FPL pole, that is located too close the service drive entrance at the south end of the property. With the redesign of the new clubhouse, the FPL utility pole hinders large trucks from entering the property safely and affects widening of the service road.

The other services would be for A Budget Tree Service, Inc., of Winter Springs, to remove a dead tree on the property and to remove several tree stumps throughout the property. The dead tree is located near tee box three and presents a hazard for players due to falling limbs and the overall

condition of the tree. There are also a number of large tree stumps on property left by the previous tree removals that affect golf play and need to be removed. At least six of these will be removed at a cost of \$318.55 each.

A Budget Tree Service, Inc. provides proactive tree trimming and removal of trees located in the City's parks before significant storms occur. The underlying contract provides for an array of services including those that pertain to matters of public safety.

The services of A Budget Tree Service, Inc. were procured by means of piggyback contract # PBA 21/22-218 with Seminole County contract # IFB 604188-21/LNF. The piggyback process is a program of cooperative bidding which may be used by public bodies, public entities and political subdivisions throughout the State and it satisfies all purchasing requirements applicable to the City. This process results in the procurement of goods and services at highly competitive pricing without the expenditure of City funds that would otherwise be directed by means of the highly time-intensive procurement processes and procedures that are necessitated by competitive bidding, etc.

The adoption of a budget amendment resolution and authorization to procure services are requested. The services will be procured in accordance with the City's Purchasing Policies and Procedures.

The Parks and Recreation Department is purchasing a new John Deere 5060 tractor with loader attachment at a cost of \$42,945.95. This new equipment will replace two existing tractors. Mayfair has recently lost a tractor due to age and severe motor issues. Mayfair would purchase the two tractors at fair market value to replace the aging tractor.

The Utilities Department is completing work on the west water reclamation facility. The work is located adjacent to Mayfair Country Club's tee number three and encroached into the course. A change order in the amount of \$257,553 from Sawcross, Inc., the contractor working on the reclamation facility, has been created to repair the damage, regrade the fairway and re-sod to make the area drain properly and the tee box and fairway playable.

And lastly \$15,000 to add paving to the newly rehabilitated tee box three.

#### **LEGAL REVIEW:**

The Assistant City Attorney has reviewed this matter and has no legal objections to the actions with procurement activities being implemented using City forms and consistent with the provisions of the City's Purchasing Policies and Procedures.

#### RECOMMENDATION:

City staff recommends that the City Commission approve Resolution No. 2023-3134, to amend the budget and approve procurements of various vendors of services, equipment transfers and change order for the Mayfair Country Club in an amount not to exceed \$355,605.

#### SUGGESTED MOTION:

"I move to approve Resolution No. 2023-3134, to amend the budget and approve the procurements of various vendors of services, equipment transfers and change order in an amount not to exceed \$355,605."

Attachments: (1). Budget Amendment Resolution No. 2023-3134.

- (2). Budget Amendment.
- (3). A Budget Tree Service, Inc. proposal.
- (4). Florida Power and Light Proposal.
- (5). Property Disposal/Transfer Records
- (6). Sawcross, Inc. Change Order.