#### Resolution No. 2756

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2018 and ending September 30, 2019; providing for implementing administrative actions; providing for a savings provision; providing for conflicts; providing for severability and providing for an effective date.

Whereas, the Commission of the City of Sanford, Florida has adopted an annual operating budget for the fiscal year beginning October 1, 2018 and terminating on September 30, 2019 specifying certain projected revenues and expenditures for the operations of Sanford municipal government; and

Whereas, the City's budget presumes that each department generally will, to the best of their ability, maintain its expenditures within its allocated budgeted level and exercise prudence in expending funds during the course of the City's fiscal year; and

Whereas, from time-to-time circumstances and events may require that the original City budget may need revision; and

Whereas, the City Commission, in its judgment and discretion, has the authority to adjust the budget to more closely coincide with actual and expected events.

Now, therefore, be it adopted and resolved by the City Commission of the City of Sanford, Florida as follows:

Section 1. Adoption of Budget Amendment.

The annual operating budget of the City of Sanford for the fiscal year beginning October 1, 2018 and terminating on September 30, 2019 is hereby revised and amended by Attachment "A". The Attachment is hereby incorporated into this Resolution as if fully set forth herein verbatim. Except as amended herein, the annual operating budget for the City of Sanford for fiscal year beginning October 1, 2018 and terminating on September 30, 2019 shall remain in full force and effect.

## Section 2. Implementing administrative actions.

The City Manager, or designee, is hereby authorized and directed to implement the provisions of this Resolution by means of such administrative actions as may be deemed necessary and appropriate.

#### Section 3. Savings.

The prior actions of the City of Sanford relating to the adoption of the City budget and related activities are hereby ratified and affirmed.

## Section 4. Conflicts.

All resolutions or parts of resolutions in conflict with this Resolution are hereby repealed.

## Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

## Section 6. Effective Date.

This Resolution shall become effective immediately upon enactment.

Passed and adopted this 22<sup>nd</sup> day of October, 2018. City Commission of the City of Attest: Sanford MAN ADURALM, CMC, FCRM Traci Houchin, CMC, FCRM, City Clerk Jeff Trip NFORD For use and reliance of the Sanford 0° City Commission only. Approved as to form and legality. C William L. Colbert, City Attorney LONNIEN. GNOUT ACA



WS RM X Item No.

# CITY COMMISSION MEMORANDUM 18-232 OCTOBER 22, 2018 AGENDA

То:	Honorable Mayor and Members of the City Commission
PREPARED BY:	Pete Wilson, Street Superintendent
SUBMITTED BY:	Norton N. Bonaparte, Jr., City Manager
SUBJECT:	Budget Amendment and Procurement for Lewis Tree Service, Inc.

## STRATEGIC PRIORITIES:

Unify Downtown & the Waterfront
Promote the City's Distinct Culture
Update Regulatory Framework
Redevelop and Revitalize Disadvantaged Communities

#### SYNOPSIS:

Approval of Resolution No. <u>2756</u>, amending the budget, and approval to procure the services of Lewis Tree Service, Inc. (Lewis) are requested.

## FISCAL/STAFFING STATEMENT:

Funds in the amount of \$30,000 are available in the Tree Mitigation Revenue Fund.

## BACKGROUND:

Lewis, a New York corporate entity, will provide proactive tree trimming and removal of trees located on the City's rights of way before significant storms occur. The funds will be transferred from the Tree Mitigation Fund into the Public Works, Streets Division account.

The services of Lewis was competitively bid under Seminole County Bid #IFB-602138-14/TLR, thus the City will piggyback the Seminole County procurement. The piggyback process is a program of cooperative bidding which may be used by public bodies, public entities and political subdivisions throughout the State; and it satisfies all purchasing requirements applicable to the City.

#### LEGAL REVIEW:

The City Attorney has no legal objection to procurement activities being implemented in accordance with City Purchasing Policies and Procedures.

#### **RECOMMENDATION:**

City staff recommends that the City Commission to approve Resolution No. <u>2756</u>, to amend the budget in an amount not to exceed \$30,000, and authorize procurement of services to Lewis.

## **SUGGESTED MOTION:**

"I move to approve Resolution No. <u>2756</u>, to amend the budget in the amount not to exceed \$30,000, and authorize procurement of services from Lewis Tree Service, Inc.

- Attachments: (1). Budget Amendment Resolution No. 2756
  - (2). PBA 17/18-09 Lewis Tree Service, Inc.

# REQUEST FOR BUDGET AMENDMENT

#### **Fiscal Year** 2019 **Department: Public Works Division: Streets** Date: 9/26/2018 **CHANGES IN REVENUES** REVENUE ACCOUNT NUMBER Adjusted Unrealized unt o Fund Revenue Act Cd Fle Project # **Revenue Account Title** Budget Unrealized (Budget) Chang 001 0000 **Tree Mitigation** 343 91 01 \$ \$ 30,000 \$ 30,000 \$ **TOTAL CHANGES IN REVENUES** \$ 30,000 **CHANGES IN EXPENDITURES** EXPENDITURE ACCOUNT NUMBER Dpt/Div Activity Obj Fund Expenditure Account Title Ele Project # Budget Balance Change Balance 001 **Repairs & Maintenance** 4047 00 541 46 \$ 89,750 89,750 \$ 30,000 \$ 119,750 \$ -TOTAL CHANGES IN EXPENDITURES \$ 30,000 REASON FOR AMENDMENT: To cover preventative Tree Maintenance & Removals. BILAL 1FTIMM DIRECTOR APPROVAL: DATE: 101 19 FINANCE APPROVAL: DATE: it 60 CITY COMMISSION AGENDA DATE: APPROVED? FOR FINANCE USE 2019 Document #: BA 10-109 05076 Entry Date: **Batch Number:** Res#2756 CCM#18-232 80