#### Resolution No. 2779

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2018 and ending September 30, 2019; providing for implementing administrative actions; providing for a savings provision; providing for conflicts; providing for severability and providing for an effective date.

Whereas, the Commission of the City of Sanford, Florida has adopted an annual operating budget for the fiscal year beginning October 1, 2018 and terminating on September 30, 2019 specifying certain projected revenues and expenditures for the operations of Sanford municipal government; and

Whereas, the City's budget presumes that each department generally will, to the best of their ability, maintain its expenditures within its allocated budgeted level and exercise prudence in expending funds during the course of the City's fiscal year; and

Whereas, from time-to-time circumstances and events may require that the original City budget may need revision; and

Whereas, the City Commission, in its judgment and discretion, has the authority to adjust the budget to more closely coincide with actual and expected events.

Now, therefore, be it adopted and resolved by the City Commission of the City of Sanford, Florida as follows:

### Section 1. Adoption of Budget Amendment.

The annual operating budget of the City of Sanford for the fiscal year beginning October 1, 2018 and terminating on September 30, 2019 is hereby revised and amended by Attachment "A". The Attachment is hereby incorporated into this Resolution as if fully set forth herein verbatim. Except as amended herein, the annual operating budget for the City of Sanford for fiscal year beginning October 1, 2018 and

terminating on September 30, 2019 shall remain in full force and effect.

## Section 2. Implementing administrative actions.

The City Manager, or designee, is hereby authorized and directed to implement the provisions of this Resolution by means of such administrative actions as may be deemed necessary and appropriate.

# Section 3. Savings.

The prior actions of the City of Sanford relating to the adoption of the City budget and related activities are hereby ratified and affirmed.

### Section 4. Conflicts.

All resolutions or parts of resolutions in conflict with this Resolution are hereby repealed.

# Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

### Section 6. Effective Date.

This Resolution shall become effective immediately upon enactment.

Passed and adopted this 11th day of February 2019.

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City Commission of the City of Sanford

Unci Douglum, CMC, R'RML

Traci Houchin, City Clerk

For use and reliance of the Sanford City Commission only.

Approved as to form and legality.

SANFORO

William L. Colbert, City Attorney



DIRECT



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Awarded Contract

www.ALANJAY.COM 18470-3

Mailing P.O. BOX 9200

PHONE (800) ALANJAY (252-6529)

Corporate 2003 U.S. 27 South
Office Sebring, FL 33870

MOBILE 904-838-4999 FAX 863-402-4221

Address Sebring, FL 33871-9200
REVISED QUOTE DATE

ORIGINAL QUOTE DATE 1/16/2019 **QUICK QUOTE SHEET** 

1/16/2019

CONTACT PERSON	SANFORD, CITY OF WILLIAM GETMAN EMAIL WILLIAM	.GETMAN@Sanfordfl.gov								
PHONE	407-688-5000 Ext. 5411 MOBILE FAX									
SOURCEWELL (I	ORMERLY NJPA) CONTRACT # 2019-120716-NAF	www.NationalAutoFl	eetGroup.com							
MODEL	X2B	MSRP	\$51,955.00							
20	9 FORD F-250 SUPER CAB 4WD XLT 6.5' BED 148" WB DIESEL (X2B									
60:	(A)									
CUSTOMER ID		NJPA PRICE	\$40,523.00							
BED LENGTH	6.5'									
** All vehicles will be orde	red white w/ darkest interior unless clearly stated otherwise on purchase order.									
FACTORY OPTIONS	DESCRIPTION									
UM 3S	EXTERIOR COLOR AGATE BLACK WITH MEDIUM EARTH GRAY CLOTH 40/20/40.		\$0.00							
99T 44W	6.7L 32V POWER STROKE V8 DIESEL W/ 6 SPD HD AUTOMATIC TRANSMISSION		\$0.00							
188	BLACK PLATFORM RUNNING BOARDS	**	\$440.00							
41P	FACTORY TRANSFER CASE SKID PLATES		\$95.00							
52B	ELECTRIC BRAKE CONTROLLER, INCL WITH XLT		\$0,00							
60B	Blind Spot Information System (BLIS) -inc: cross-traffic alert and trailer tow (BLIS sens	or in taillamp)	\$535.00							
76R	REVERSE SENSING SYSTEM	··	\$240.00							
942	NON PROGRAMABLE DAYTIME RUNNING LIGHTS	······································	\$42.00							
хзн	3:31 E-LOCKING REAR DIFFERENTIAL	***************************************	\$385.00							
TT	FACTORY TRAILER TOW HITCH WITH 4/7 WIRE CONNECTOR STANDARD ON MY17+5	5D,	\$0.00							
CAMERA	BACK UP CAMERA STANDARD									
		FACTORY OPTIONS	¢1 727 00							
CONTRACT OPTIONS	DESCRIPTION	FACIONI OF HOMS	\$1,737.00							
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ECHO-WD	HEAVY DUTY SPRAY ON BEDLINER (SHORT BOX) UNDER THE RAIL.  Ranch Echo Fiberglass Cab High topper with front side and rear windows -includes- side access windoors. {Painted to									
CC.10-47D	Match Cab) (SOLID DOORS)	ine access withouts, franken to	\$2,140.00							
BSL1200	1,200LB Capacity Cargo Ease bedslider with 4" sides & tough coating	······································	\$1,315.00							
3KR	3RD KEY AND REMOTE									
EWD.	EXTENDED WARRANTY DECLINED		\$0.00							
		CONTRACTORIONIC	64 340 00							
		CONTRACT OPTIONS	\$4,240.00							
TRADE IN		TOTAL COST	\$46,500.00							
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<u>_</u> _	TO CAMPAGE AND	<u> Rengala ang akin kanalan kapatan ang Mahalan Mahalan dan melanta</u>	<u> </u>							
	TOTAL COST LESS TRADE	IN(S) QTY 1	\$46,500.00							
Estima	ted Annual payments for 60 months paid in advance: \$10,228.88									
	Municipal finance for any essential use vehicle, requires lender a	pproval, WAC.								
Comments										
VEHICLE QUOTED BY	CHRISTY SELF GOVERNMENT ACCOUNT MANAGER	christy self@Alan.lay.com								
ATHORE WHO IND DI	TITLE TO THE POST OF THE PROPERTY OF THE PROPE	Sample South Service Control of the								

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.

I am always happy to be of assistance.

# REQUEST FOR BUDGET ADMENDMENT

Fis	cal Yea	ar		2019	_										
Depar	tment: <u>l</u>	Fire			<del></del>	Di	vision:	Оре	rations				Date:	1/2	8/2019
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REASO	N FOR AME	ENDME	NT:	2005 Ford Excur	rsion (Unit #28) F	Replacemen	t								
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FINANC	E APPROV	/AL:		<u> </u>	Thial	سكتنز	<u>,</u>					_	DATE:	1	9911
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# CITY COMMISSION MEMORANDUM 19-040 FEBRUARY 11, 2019 AGENDA

To: Honorable Mayor and Members of the City Commission

PREPARED BY: Craig M. Radzak, Fire Chief

SUBMITTED BY: Norton N. Bonaparte, Jr., City Manager

SUBJECT: Approval of Resolution No. 2779 and Programment to Alan Jay Fleet Sales

# STRATEGIC PRIORITIES:

Unify Downtown & the Waterfront
Promote the City's Distinct Culture
Update Regulatory Framework
 Redevelop and Revitalize Disadvantaged Communities

### SYNOPSIS:

Approval of Resolution No. 2779 to amend the budget in the amount not to exceed \$100,000 for the procurement of a replacement Fire Command vehicle to Alan Jay Fleet Sales is requested.

#### FISCAL/STAFFING STATEMENT:

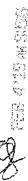
Funds are requested in the amount not to exceed \$100,000 in the capital project fund to purchase a 2019 Ford F250 vehicle and incident command components in the Fire Operations Division to replace a 2005 Ford Excursion from Alan Jay Fleet Sales. The total cost of the vehicle is \$46,500. Competitive pricing has been addressed by utilizing Source well (formerly National Joint Powers Alliance) contract # 2019-120716-NAF, which is based on formal bids for vehicles. The associated equipment includes command board installation, which cost approximately \$30,000. Lights, paint, markings, radio, mobile data terminal, and other incident command components are estimated to cost approximately \$20,000. The vehicle quote sheet is attached for review.

### BACKGROUND:

Last month, the 2005 Ford Excursion Command vehicle with approximately 108,000 miles was sent to Fleet Maintenance because of idling issues. The diagnosis was made that it may have a cracked head gasket so Fleet put *Stop Leak* in the motor as a repair. It is unknown how long this repair will last, and if further failure occurs, it could cost \$8,000-\$10,000 for a motor replacement which is more than the value of the vehicle. There is no acceptable back up command vehicle.

### **LEGAL REVIEW:**

No legal review requested of the City Attorney.



### RECOMMENDATION:

It is staff's recommendation that the City Commission approve Resolution No. 2779 to amend the budget for the procurement of a replacement Fire Command Vehicle in an amount not to exceed \$100,000 to Alan Jay Fleet Sales.

### SUGGESTED MOTION:

"I move to approve Resolution No. 2779 to amend the budget for the procurement of a Replacement Fire Command Vehicle in an amount not to exceed \$100,000, to Alan Jay Fleet Sales."

Attachment: Resolution No. 2779 Request for Budget Amendment Form Quotation – Alan Jay Fleet Sales.