

Resolution No. 2941

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2020 and ending September 30, 2021; providing for implementing administrative actions; providing for a savings provision; providing for conflicts; providing for severability and providing for an effective date.

Whereas, the Commission of the City of Sanford, Florida has adopted an annual operating budget for the fiscal year beginning October 1, 2020 and terminating on September 30, 2021 specifying certain projected revenues and expenditures for the operations of Sanford municipal government; and

Whereas, the City's budget presumes that each department generally will, to the best of their ability, maintain its expenditures within its allocated budgeted level and exercise prudence in expending funds during the course of the City's fiscal year; and

Whereas, from time-to-time circumstances and events may require that the original City budget may need revision; and

Whereas, the City Commission, in its judgment and discretion, has the authority to adjust the budget to more closely coincide with actual and expected events.

Now, therefore, be it adopted and resolved by the City Commission of the City of Sanford, Florida as follows:

Section 1. Adoption of Budget Amendment.

The annual operating budget of the City of Sanford for the fiscal year beginning October 1, 2020 and terminating on September 30, 2021 is hereby revised and amended by Attachment "A". The Attachment is hereby incorporated into this Resolution as if fully set forth herein verbatim. Except as amended herein, the annual operating budget for the City of Sanford for fiscal year beginning October 1, 2020 and

terminating on September 30, 2021 shall remain in full force and effect.

Section 2. Implementing administrative actions.

The City Manager, or designee, is hereby authorized and directed to implement the provisions of this Resolution by means of such administrative actions as may be deemed necessary and appropriate.

Section 3. Savings.

The prior actions of the City of Sanford relating to the adoption of the City budget and related activities are hereby ratified and affirmed.

Section 4. Conflicts.

All resolutions or parts of resolutions in conflict with this Resolution are hereby repealed.

Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

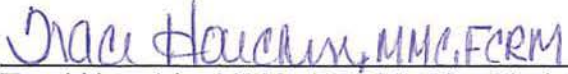
Section 6. Effective Date.


This Resolution shall become effective immediately upon enactment.

Passed and adopted this 8th day of March 2021.

Attest:

City Commission of the City of
Sanford


Traci Houchin, MMC, FCRM, City Clerk


Art Woodruff, Mayor

For use and reliance of the Sanford
City Commission only.

Approved as to form and legality.


William L. Colbert, City Attorney



CITY OF
SANFORD
FLORIDA



APPROVED

WS _ RM X

Item No. 8.A

CITY COMMISSION MEMORANDUM 21-069

MARCH 8, 2021 AGENDA

TO: Honorable Mayor and Members of the City Commission
PREPARED BY: Craig M. Radzak, Fire Chief
SUBMITTED BY: Norton N. Bonaparte, Jr., City Manager
SUBJECT: Resolution approving the Firefighter Cancer Decontamination Equipment Grant Award

STRATEGIC PRIORITIES:

- Unify Downtown & the Waterfront
- Promote the City's Distinct Culture
- Update Regulatory Framework
- Redevelop and Revitalize Disadvantaged Communities

SYNOPSIS:

Approve Resolution No. 2940 to amend the budget and accept the Firefighter Cancer Decontamination Equipment Grant Award, to purchase two bunker gear washers/extractors, a Decon SCBA Washer, and the electrical and plumbing expenses required for installation is requested.

FISCAL/STAFFING STATEMENT:

The grant provides for 75% federal funding and City match of 25% to purchase the decontamination equipment requested. The total cost would be \$37,500 (state share of \$28,125 and City share of \$9,375) state share would be reimbursed at job completion. The City funds are available in the Fire Department Impact Fee fund.

BACKGROUND:

Purchasing the decontamination equipment will have an impact on reducing the exposure to carcinogens that cause cancer. The additional bunker gear washers/extractors would decrease the time it takes to wash the firefighter's bunker gear after fires, decrease the chance of exposure to carcinogens, and decrease down time of the units getting back in service after a fire. Currently all stations use one bunker gear washer/extractor for all City units.

The decon SCBA washer would be used specifically to decontaminate the firefighter's SCBAs, gloves, helmets, and face masks of cancer causing agents encountered fighting fires. This equipment would be an additional decontamination tool in an effort to further protect the firefighters from carcinogen exposure.

LEGAL REVIEW:

No legal review requested of the City Attorney.

RECOMMENDATION:

City staff recommends that the City Commission approve Resolution No. 2941 to amend the budget in the amount of \$37,500 and award the Firefighter Cancer Decontamination Equipment Grant.

SUGGESTED MOTION:

“I move to approve Resolution No. 2941.

Attachments: Firefighter Cancer Decontamination Equipment Grant
Resolution No. 2941



APPLICATION FOR FIREFIGHTER CANCER DECONTAMINATION EQUIPMENT GRANT PROGRAM

APPLICANT INFORMATION		
Name of Fire Department: Sanford Fire Department		
Name of Person Completing Form: Dave Frost		
Physical Address: 1303 william clark ave sanford 32771		
(Street)	(City)	(Zip)
Mailing Address: 1303 william clark ave Sanford Florida 32771		
(Street)	(City)	(Zip)
EMAIL Address: Dave.Frost@sanfordfl.gov		
County (Reference the Table in Appendix A): 59		
Fire Department Telephone Number: 407-688-5040		
Name and Telephone Number of the Safety Officer/Representative for follow-up: Dave Frost 407-688-5046		
Fire Department Identification Number (FDID#): 17012		
Federal Tax Identification Number: 59-6000425		
What Year was Fire Department Established: 1873		
Indicate whether you are a municipality or county, the state, or any political subdivision of the state, including authorities and special districts: 1		
Indicate the size of the population served: 61448		
Indicate the number of square miles in your area served: 26.199999999999999		
Indicate the number of fire stations within your jurisdiction: 3		

Indicate the number of certified firefighter personnel within your fire department listed on the Fire College Department of Insurance Continuing Education (FCDICE) roster:

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Would decontamination equipment help you achieve the objectives of the Employer Cancer Prevention Best Practices, Rule 69A-62.025, F.A.C.?

1 = Yes

Answer - 1

2 = No

Does your agency have post fire on-scene decontamination equipment and related practices on your suppression apparatus?

1 = Yes

Answer - 1

2 = No

Do you presently submit fire incident data to the National Fire Incident Reporting Service (NFIRS)?
(Awarding of this grant is conditional on your department submitting fire incident data.)

1 = Yes

Answer - 1

2 = No

Do you presently have decontamination equipment that is designed to mitigate exposure to hazardous cancer-causing chemicals? Use additional sheets if necessary.

1 = Yes

Answer - 1

2 = No

4- Post Fire Gross Decon Kits. 1 per fire apparatus
1- Dexter Commercial Washer Thoroughbred 600- for fire gear

FUNDING INFORMATION

Directions: List the total funding received from ANY taxing authority in your current FISCAL YEAR, or in your current CALENDER YEAR.

Include any funds and grants received from any local governing authority, County, Town, City, Municipality, Independent Special District, Dependent Special District, Special District, Municipal Service Taxing Unit (MSTU), or Municipal Service Benefit Unit (MSBU).

DO NOT INCLUDE DONATIONS OF ANY TYPE.

- a. Annual Operating Budget: \$ 10,074,937.00
- b. Total Grants Received \$ 0
- c. Total Funds Received (a.+ b.): \$ 0

Calendar Year _____

Fiscal Year _____

Financial need must be documented in the Grant Narrative Section.

REQUESTING FUNDS FOR THE FOLLOWING EQUIPMENT, SUPPLIES, AND EDUCATIONAL TRAINING

For which of the following items are you requesting funds? (Please select ALL that apply.)

VEHICLE EXHAUST CAPTURE SYSTEMS (compliant with the standards of NFPA 1500 (2018 edition) incorporated by reference in Rule 69A-62.025, F.A.C)

Please provide the following information in the Grant Narrative section:

- Description of the equipment
- Explanation of how the equipment mitigates exposure to hazardous, cancer-causing chemicals
- Please include any documentation on usage

PERSONAL PROTECTIVE EQUIPMENT EXTRACTOR UNITS

Please provide the following information in the Grant Narrative section:

- Description of the equipment
- Explanation of how the equipment mitigates exposure to hazardous, cancer-causing chemicals
- Please include any documentation on usage

HOODS, GLOVES, OR HELMET EARFLAPS (compliant with the standards of NFPA 1971 (2018 edition) incorporated by reference in Rule 69A-37.060, F.A.C)

Please provide the following information in the Grant Narrative section:

- Description of the equipment
- Explanation of how the equipment mitigates exposure to hazardous, cancer-causing chemicals
- Please include any documentation on usage

OTHER EQUIPMENT USED TO MITIGATE EXPOSURE TO HAZARDOUS, CANCER-CAUSING CHEMICALS

Please provide the following information in the Grant Narrative section:

- Description of the equipment
- Explanation of how the equipment mitigates exposure to hazardous, cancer-causing chemicals
- Please include any documentation on usage

SUPPLIES USED TO MITIGATE EXPOSURE TO HAZARDOUS, CANCER-CAUSING CHEMICALS

Please provide the following information in the Grant Narrative section:

- Description of the supplies
- Explanation of how the supplies mitigate exposure to hazardous, cancer-causing chemicals
- Please include any documentation on usage

EDUCATIONAL TRAINING

Please provide the following information in the Grant Narrative section:

- Description of educational training
- Explanation of how training contributes to decreasing exposure to hazardous, cancer-causing chemicals

If future grant funding is allocated to the Division of State Fire Marshal to mitigate exposure to hazardous, cancer-causing chemicals and to protect the health and safety of Florida Firefighters, what type of items would you be interested in obtaining? (Optional)

1. _____
2. _____
3. _____
4. _____
5. _____

MATCHING FUNDS: LEVEL OF NONSTATE MATCHING FUNDS, MINIMUM OF 25% OF NONSTATE FUNDING

Percentage of matching funds: _____%

Please attach documentation indicating the source of the matching funds.

GRANT NARRATIVE (use additional sheets if necessary)

Directions:

Please contact the State Fire Marshal if you have any questions: firegrantquestion@myfloridacfo.com

Provide the required information for your grant request here. Include any additional information you feel is important to your grant request. This narrative must demonstrate the financial need of the department.

The National Institute for Occupational Safety and Health (NIOSH) recently undertook two large studies focused on firefighter cancer and concluded that firefighters face a 9 percent increase in cancer diagnoses, and a 14 percent increase in cancer-related deaths, compared to the general population in the U.S. The Sanford Fire Department has taken on the mission to decrease cancer risk of our firefighters while still providing protection for our citizens/visitors and their property. In 2017, we placed post fire gross decontamination kits on all 4 of our firefighting apparatus. To further increase the success of our mission we are requesting funding to purchase two Extractor 22 commercial gear washers and a Solo Decon SCBA washer. The extractor 22 washers would be placed in the outlying station to relieve the dependence of the single washer we currently utilized. The Solo Decon SCBA washer would be placed at the main station used specifically to decontaminate the firefighters SCBA, Gloves, Helmets, and Face mask of cancer causing agents we may encounter fighting fire. The past 10 years the fire department has historically only received approximately 25% of capital funding request which mostly funded vehicle replacement cost. Within our municipality the fire department is placed in the general fund causing competition amongst all other city department in receiving Capital purchase funding. This has led to the inability of being able to purchase cancer prevention equipment for the department. Our funding request will assist The Sanford Fire department and the state of Florida in better protecting its firefighters from cancer-causing contaminants, including toxic asbestos.

Provide an itemized list and costs of requested items:

Extractor 22 Washer - \$4950.00
Extractor 22 Washer - \$4950.00
Solo Decon SCBA Washer - \$26,900.00
Electrical - \$400.00
Plumbing - \$300.00
Total: \$37,500.00

AUTHORIZATION TO SUBMIT GRANT REQUEST

To be completed by the **Fire Chief or Fire Service Agency Head** of the municipality or county, the state, or any political subdivision of the state, including authorities and special districts, employing firefighters or utilizing firefighters to provide fire extinguishment or fire prevention services for the protection of life and property.

NOTE: Administration of resources awarded by the Department to the recipient may be subject to audits and/or monitoring by the Department.

Person Submitting Request: Radzak, Craig

(Last Name)

(First Name)

Mailing Address: 1303 William Clark Sanford, Florida 32771

(Street)

(City)

(Zip)

Email Address: Craig.Radzak@sanfordfl.gov

Telephone Number: 407-688-5040

Craig Radzak - Fire Chief

Printed Name

(Last)

(First)

(Title)

01/28/2021

(Date)

Signature

Review/Print Survey Response

 Print

Name of Fire Department:

Sanford Fire Department

Name of Person Completing Form:

First Name

Dave

Last Name

Frost

Physical Address:

Address 1

1303 william clark ave

Address 2

City

sanford

State

florida

Zip

32771

Mailing Address:

Address 1

1303 william clark ave

Address 2

City

Sanford

State

Florida

Zip

32771

Email Address

Dave.Frost@sanfordfl.gov

County (Select from Drop-Down Menu):

» Seminole

Fire Department Phone Number:

407-688-5040

Name and Telephone Number of the Safety Officer / Representative for Follow-up:

First Name

Dave

Last Name

Frost

Phone

407-688-5046

Fire Department ID Number (FDID #):

17012

Federal Tax ID Number:

59-8000425

What Year was the Fire Department Established?

1873

Indicate whether you are a:

» Municipality or County

Indicate the size of the population served: (Enter number only)

61448

Indicate the number of square miles in your area served: (Enter number only)

26.2

Indicate the number of fire stations within your jurisdiction: (Enter number only)

3

Indicate the number of certified firefighter personnel within your fire department listed on the Fire College Department of Insurance Continuing Education (FCDICE) roster: (Enter number only)

86

Would decontamination equipment help you achieve the objectives of the Employer Cancer Prevention Best Practices, Rule 69A-62.025, F.A.C.?

» Yes

Does your agency have post fire on-scene decontamination equipment and related practices on your suppression apparatus?

» Yes

Do you presently submit fire incident data to the National Fire Incident Reporting System (NFIRS)?
(Awarding of this grant is conditional on your department submitting fire incident data.)

» Yes

Do you presently have decontamination equipment that is designed to mitigate exposure to hazardous cancer-causing chemicals?

» Yes (List type and quantity of equipment and how many fire station and personnel this services)

List type and quantity of equipment.

4- Post Fire Gross Decon Kits. 1 per fire apparatus 1- Dexter Commercial Washer Thoroughbred 600- for fire gear

How many fire stations does this equipment service? (Enter number only)

3

How many personnel does this equipment service? (Enter number only)

86

Annual Operating Budget: (Enter numbers only - for example, 99999.99)

10,074,937.00

» Fiscal Year

Total Grants Received: (Enter numbers only - for example, 99999.99)

302,076.00

» Fiscal Year

Total Grants Funding: (Enter numbers only - for example, 99999.99)

402,768.00

» Fiscal Year

» PERSONAL PROTECTIVE EQUIPMENT EXTRACTOR UNITS

Will your department be providing more than 25% matching funds?

» No

Please provide the source of the matching funds.

City of Sanford

Please provide the required information for your grant request here. Include any additional information you feel is important to your grant request. This narrative must demonstrate the financial need of the department.

The National Institute for Occupational Safety and Health (NIOSH) recently undertook two large studies focused on firefighter cancer and concluded that firefighters face a 9 percent increase in cancer diagnoses, and a 14 percent increase in cancer-related deaths, compared to the general population in the U.S. The Sanford Fire Department has taken on the mission to decrease cancer risk of our firefighters while still providing protection for our citizens/visitors and their property. In 2017, we placed post fire gross decontamination kits on all 4 of our firefighting apparatus. To further increase the success of our mission we are requesting funding to purchase two Extractor 22 commercial gear washers and a Solo Decon SCBA washer. The extractor 22 washers would be placed in the outlying station to relieve the dependence of the single washer we currently utilized. The Solo Decon SCBA washer would be placed at the main station used specifically to decontaminate the firefighters SCBA, Gloves, Helmets, and Face mask of cancer causing agents we may encounter fighting fire. The past 10 years the fire department has historically only received approximately 25% of capital funding request which mostly funded vehicle replacement cost. Within our municipality the fire department is placed in the general fund causing competition amongst all other city department in receiving Capital purchase funding. This has led to the inability of being able to purchase cancer prevention equipment for the department. Our funding request will assist The Sanford Fire department and the state of Florida in better protecting its firefighters from cancer-causing contaminants, including toxic asbestos.

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Person submitting request:

Last Name

Radzak

First Name

Craig

Address Line 1

1303 William Clark

Address Line 2

City

Sanford

State

Florida

Zipcode

32771

Email Address

Craig.Radzak@sanfordfl.gov

Phone

407-688-5040

Title

Fire Chief

Date (mm/dd/yyyy)

01/28/2021

Please sign here

- https://www.questionpro.com/wp_userimages/sub-2/2440440/7000071/07055500/111069434-07055508-signature.png

REQUEST FOR BUDGET ADMENDMENT

Fiscal Year 2021

Department: Fire

Division: Operations

Date: 3/8/2021

CHANGES IN REVENUES

REVENUE ACCOUNT NUMBER						Current	Current	Amount of	Adjusted
Fund	Revenue	Act Cd	Elc	Project #	Revenue Account Title	Budget	Unrealized Balance	Change	Unrealized
133	0000	389	98	00	FD2021 Use of Reserves	\$ 185,500	\$ -	\$ 9,375	\$ 194,875
133	0000	334	20	90	FD2021 State Grants	-	-	28,125	28,125
PJS 03/10/2021									
-									
-									
-									
-									
-									
-									
-									
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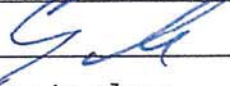
TOTAL CHANGES IN REVENUES \$ 37,500

CHANGES IN EXPENDITURES

EXPENDITURE ACCOUNT NUMBER						Current	Current	Amount of	Remaining	
Fund	Dpt/Div	Activity	Obj	Elc	Project #	Expenditure Account Title	Budget	Balance	Increase	Balance
133	3001	522	52	00	FD2021	Operating Supplies	\$ 34,500	\$ 7,846	\$ 10,600	\$ 18,446
133	3001	522	64	00	FD2021	Machinery and Equipment	\$ 91,457	\$ 193,450	\$ 26,900	\$ 220,350
PJS 03/10/2021										
-										
-										
-										
-										
-										
-										
-										

TOTAL CHANGES IN EXPENDITURES \$ 37,500

REASON FOR AMENDMENT: Purchase New Decontamination Equipment (Grant)

DIRECTOR APPROVAL: 

DATE: 2/24/21

FINANCE APPROVAL: Cynthia Lindsay

DATE: 2/24/2021

CITY COMMISSION AGENDA DATE: March 8, 2021

APPROVED? Y

FOR FINANCE USE

Entry Date: 3/10/2021
S. Posey

Batch Number: B# 2309

Document #: BA 06-100

RES# 2941

CCM# 21-069